## **AGENDA**

FOR THE REGULAR MEETING OF THE PARKS AND RECREATION COMMISSION TO BE HELD TUESDAY, JUNE 12, 2012 AT 1:30 P.M. ON THE THIRD FLOOR, ROOM 306, CITY HALL, 509 S. E. 7<sup>TH</sup> AVENUE.

ITEM 1. APPROVAL OF MINUTES FROM MAY 8, 2012 MEETING

## ITEM 2. MONTHLY REPORTS

- A. DIRECTOR'S REPORT
- B. MONTHLY DIVISION REPORTS
- C. MONTHLY DEPARTMENT REPORTS
- ITEM 3. REVIEW OF PROPOSED 2012 PARK MASTER PLAN
- ITEM 4. REVIEW OF PROPOSED MASTER PLAN FOR THE RICK KLEIN SPORTS COMPLEX
- ITEM 5. REPORT ON THE ZOO EDUCATION CENTER PROJECT
- ITEM 6. PARKS & RECREATION COMMISSION & CITIZEN COMMENTS

The Parks and Recreation Commission reserves the right and hereby gives notice that it may conduct an executive session, as the Parks and Recreation Commission may find necessary, on any item of business listed in this agenda for which state law authorizes an executive session, even if such item is not specifically designated to be an executive session item.

THE STATE OF TEXAS:
COUNTIES OF POTTER:
AND RANDALL:
CITY OF AMARILLO:

## **PUBLIC NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN THAT the Parks and Recreation Commission of the City of Amarillo, Texas will hold its regular at 1:30 PM on the 12<sup>th</sup> day of June, 2012, the third floor, Room 306, City Hall at 509 E. 7th Avenue, Amarillo, Texas.

The subjects to be considered at the meeting are attached, same being a copy of the agenda.

Amarillo City Hall is accessible to individuals with disabilities through its main entry on the south side (SE 7th Avenue) of the building. An access ramp leading to the main entry is located at the Southwest corner of the building. Parking spaces for individuals with disabilities are available in the South parking lot. City Hall is equipped with restroom facilities, communications equipment, and elevators that are accessible. Individuals with disabilities, who require special accommodations or a sign language interpreter, must make a request with the Parks and Recreation Department by 12:00 noon the Friday preceding the scheduled meeting, by telephoning 378-9397.

SIGNED AND POSTED this 6th day of June 2012.